

# **Open Spaces and City Gardens**

Date: MONDAY, 5 FEBRUARY 2018

Time: 11.30 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Graeme Smith (Chairman)

Oliver Sells QC (Deputy Chairman)

Alderman lan Luder

Wendy Mead (Chief Commoner)

Barbara Newman Jeremy Simons

Deputy John Tomlinson

Michael Welbank

Deputy Philip Woodhouse (Ex-Officio Member)

Karina Dostalova (Ex-Officio Member) Anne Fairweather (Ex-Officio Member)

**Enquiries: Natasha Dogra** 

natasha.dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

#### Part 1 - Public Agenda

- 1. APOLOGIES
- 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA
- 3. MINUTES

To agree the minutes of the previous meeting.

For Decision (Pages 1 - 4)

### **Open Spaces**

4. **PRESENTATION - PUBLIC REALM AROUND ONE LONDON WALL PLACE**The Committee are invited to receive a presentation from Patrick Hegarty, Open Spaces Department Technical Manager.

For Information

5. **CITY ARTS INITIATIVE** 

Report of the Director of Open Spaces.

For Decision (Pages 5 - 22)

## **City Gardens**

6. **SUPERINTENDENT'S UPDATE** 

Report of the Superintendent, Parks and Gardens.

For Information (Pages 23 - 30)

- 7. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 8. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED

### Part 2 - Non-Public Agenda

9. **EXCLUSION OF THE PUBLIC** 

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

10. FINSBURY CIRCUS COMPENSATION REPORT

Report of the Director of Open Spaces.

For Decision (Pages 31 - 36)

- 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED